

**AGENDA
SPECIAL SCHEDULED MEETING
CUERO MAIN STREET ADVISORY BOARD
CUERO MAIN STREET OFFICE, 210 E. MAIN STREET
TUESDAY, APRIL 14, 2026
5:30 PM**

- I. CALL TO ORDER**
- II. PUBLIC COMMENT**
An opportunity to address the Advisory Board on agenda items or items *not* on the agenda (limited two minutes)
- III. REPORT ON ANY PENDING CDC GRANT APPLICATIONS**, where applicable
- IV. REPORT ON ANY CHAMBER OF COMMERCE ITEMS**, where applicable
- V. APPROVAL OF MINUTES FROM the March 10, 2026 REGULAR MEETING**
- VI. CONSIDERATION, DISCUSSION AND POSSIBLE ACTION** on Board member goals, suggestions, current status of Committees' progress, where applicable
 - a) Accept resignation letter from Brittani Quinn
 - b) Adopt current Board of Directors
- VII. CONSIDERATION, DISCUSSION AND POSSIBLE ACTION** on new committee members, recruiting, where applicable
- VIII. CONSIDERATION, DISCUSSION AND POSSIBLE ACTION** on Promotions Committee progress for upcoming events;
 - a) Follow-up: Community Garage Sale and Downtown Artisan Market on Main & Sidewalk Sales, Wildflower Trolley Tours and Crawfish Fest, Sat. March 28, 2026
 - b) Revisions to the Downtown Artisan Market on Main Vendor application: City review report
- IX. CONSIDERATION, DISCUSSION AND POSSIBLE ACTION** on new matters or matters carried over from the previous meeting:
 - 1) **Main Street Business discussion**
- X. ANNOUNCEMENTS - Other business**
- XI. ADJOURN**

CERTIFIED AS POSTED AT:

City Hall, 212 E. Main Street; Cuero Main Street Office and/or Main Street Notification on April 6, 2026 at 10AM.
by Sandra Tague Osman, Executive Director _____

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

City of Cuero City Hall is wheelchair accessible and accessible parking spaces are available. In compliance with the Americans with Disabilities Act, the City of Cuero will provide reasonable accommodations for persons attending the meeting. To better serve you, requests should be received 48 hours prior to the meeting. Please contact the City Secretary's Office at 361-275-6114 or by FAX at 361-275-6265.